*[Any guidance text provided to help with completion of this Form will be shown in green italic font and in square brackets. Delete all guidance text (including this text) before issuance of Tender Documents. To delete the guidance text, triple click mouse on the guidance text then hit Delete]*

The following information is provided for the quick reference of Tenderers. It is not meant to be a comprehensive document on the requirements of the Contract. If there are any discrepancies between this Information for Tenderers and the remainder of the Tender Documents, then the specific detail in the remainder of the Tender Documents shall prevail.

Before lodging a Tender please check details in the remainder of the Tender Documents.

| **Item** | **Issue** | **Tender information** | | |
| --- | --- | --- | --- | --- |
| **1** | **Region** | | | |
| 1A | Region applying to the Contract | *[Identify the Region applicable to the Contract]*  Type here | | |
| **2** | **Infrastructure** | | | |
| 2A | Infrastructure applying to the Contract | *[Identify the infrastructure asset applicable to the Contract, for example, Bruce Highway, Victoria Point Jetty, Bus Station Upgrade]*  Type here | | |
| **3** | **Local Government(s)** | | | |
| 3A | Local Government(s) applying to the Contract | *[Identify all LGAs applicable to the Contract]*  Type here | | |
| **4** | **Contract details** | | | |
| 4A | Type of Contract | *[Specify the type of Contract: for example, Construct Only / Design & Construct / Sole Invitation]*  Type here | | |
| 4B | Nature of Contract | *[Specify the nature of the Contract: for example., Schedule of Rates / Lump Sum / Part SoR Part LS]*  Type here | | |
| 4C | Project Number(s) | *[List all Project Numbers applicable to the Contract including 3PCM unifier number]*  Type here | | |
| **5** | **Location of the Works** | | | |
| 5A | Location of the Works | *[Specify the physical location of the Works]*  Type here | | |
| **6** | **Description of the work under the Contract** | | | |
| 6A | Description of the work under the Contract | *[Describe the Works being carried out under the Contract]*  Type here | | |
| **7** | **Not used** | | | |
| **8** | **Tender Documents** | | | |
| 8A | Number of Volumes  *[List the number and contents of each volume applicable to the Contract. Add or delete rows as required]* | **Volume Number** | | **Contents** |
| Type here | | Type here |
| Type here | | Type here |
| Type here | | Type here |
| **9** | **Prequalification Level or Pre-registration Requirements** | | | |
| 9A | Prequalification Level applying to the Contract  Clause 3.2 of the Conditions of Tendering  *[Specify the required Prequalification Levels, if applicable, to the Contract]* | **Major** | Type here | |
| **Financial** | Type here | |
| **Minor** | Type here | |
| **10** | **Not used** | | | |
| **11** | **Administrator** | | | |
| 11A | Contact details for the Administrator  Clause 2.1 of the General Conditions of Contract | **Name:** | Type here | |
| **Telephone:** | Type here | |
| **Email/Address:** | Type here | |
| **12** | **Training Policy (including Indigenous Opportunities)** | | | |
| 12A | Training Policy (including Indigenous Opportunities) | For enquiries or further information, please visit the website: www.training.qld.gov.au/trainingpolicy | | |
| **13** | **Practical Completion** | | | |
| 13A | Date for Practical Completion  Clause 2.1 and 35.2 of the General Conditions of Contract | *[If there are no Separable Portions, insert a fixed date or a period of time from the Date of Acceptance of Tender. If the Contract contains Separable Portions insert: Refer to Item 37 of Annexure A.]*  Where a period of time is provided, the commencement date shall be deemed to be the Date of Acceptance of Tender. | | |
| **14** | **Defects Liability Period** | | | |
| 14A | Defects Liability Period  Clause 37 of the General Conditions of Contract | *[If there are no Separable Portions, insert days or months (normally 90 days). If the Contract contains Separable Portions, insert the text ‘Refer to Item 37 of Annexure A’.]*  Type here | | |
| **15** | **Tender Schedules to be submitted** | | | |
| 15A | Mandatory Tender Schedules  Clause 30 of the Conditions of Tendering | *[Insert only those applicable. Please note that it is a mandatory requirement to include S6 and S10]*  Type here | | |